

Serial No. **60921**

2nd **AMENDED**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **FEB 14 1995**

Returned to applicant for correction **MAR 14 1995**

Corrected application filed **APR 24 1995** Map filed **APR 24 1995** **POU/POD and existing**  
**POU under 45392 filed 7 Jun 82**

The applicant **Mason Water Co., Inc. - Don H. Tibbals, Pres.**

**2 Austin Dr.** of **Yerington**  
Street and No. or P.O. Box No. City or Town

**NV 89447** hereby makes application for permission to change the  
State and Zip Code No.

**Place of Use**  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit No. 47692**  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.

1. The source of water is **Underground**  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **1.0 c.f.s.**  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **Municipal and domestic Purposes**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **Municipal and domestic Purposes**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **within the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Sec 33 T 13 N, R 25 E**  
Describe as being within a 40-acre subdivision of public survey and by course and  
**M.D.B.&M., Well Site bears S 61° 21' 24" W, 1850.48 feet to the W $\frac{1}{4}$  Corner of**  
distance to a section corner. If on unsurveyed land, it should be stated.

**Sec 33 T 13 N, R 25 E, M.D.B.&M.**

6. The existing permitted point of diversion is located within **N/A**  
If point of diversion is not changed, do not answer.

7. Proposed place of use **See Attached Sheet**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **See Attached Sheet**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.  
Month and Day Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) **12" 0 well, approx. ly 230' deep with pump &**  
State manner in which water is to be diverted, i.e. diversion structure.

**totalizing meter**  
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **N/A**

13. Estimated time required to construct works **Completed**

14. Estimated time required to complete the application of water to beneficial use immediately

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Serving approx - 1y 2000 homes & commercials

By s/ Max C. Montgomery  
Max C. Montgomery, W.R.S.  
4470 Ponderosa Dr.  
Carson City, NV 89701

Compared sm/jk

Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. 19 \_\_\_\_\_

\_\_\_\_\_  
State Engineer

WITHDRAWN BY agent **JAN 18 1996**  
[Signature]  
STATE ENGINEER

PERMIT NO. 47692  
(45392)APPLICATION TO CHANGE PLACE OF USEITEM 7. T12N R25E M.D.M.W1/2 & W1/2 OF E1/2 OF SEC. 4  
W1/2 & W1/2 OF E1/2 OF SEC. 9T13N R25E M.D.M.ALL OF SEC. 3, 4, 9, 10 & 16  
W1/2 OF SEC. 15  
E1/2 OF SEC. 21  
S1/2 OF NW1/4, S1/2 OF NE1/4 & S1/2 OF SEC. 22  
S1/2 OF NW1/4 & SW1/4 OF SEC. 23  
W1/2 OF SEC. 26  
ALL OF SEC. 27  
ALL OF SEC. 28  
E1/2 OF E1/2 OF SEC. 32  
ALL OF SEC. 33  
ALL OF SEC. 34  
W1/2 OF SEC. 35T14N R25E M.D.M.ALL OF SEC. 3, 4, 9, 10, 15, 16, 21, 22, 27, 28,  
33, & 34T15N R25E M.D.M.

ALL OF SEC. 21, 22, 27, 28, 33 &amp; 34

ITEM 8. T12N R25E M.D.M.

W1/2 OF E1/2 &amp; W1/2 OF SEC. 4

T13N R25E M.D.M.SE1/4 OF SEC. 21  
S1/2 OF SEC. 22  
SW1/4 OF SEC. 23  
W1/2 OF SEC. 26  
ALL OF SEC. 27  
E1/2 & E1/2 OF W1/2 OF SEC. 28  
ALL OF SEC. 33  
N1/2 OF SEC. 34  
NW1/4 OF SEC. 35

